

CITY OF LA JUNTA BUILDING DEPARTMENT

601 COLORADO AVENUE P O BOX 489
 LA JUNTA, COLORADO 81050
 PHONE: 719-384-5991 FAX: 719-384-7231

APPLICATION FOR PERMITS

Residential Commercial

Construction Address _____

OR

Legal Description _____

IDENTIFICATION	NAME	MAILING ADDRESS	CITY	STATE	ZIP	PHONE #	ALT. #
OWNER							
CONTRACTOR							
ARCHITECT							
ENGINEER							

Type of Improvement (Circle all that apply)

BUILDING	ACCESSORY	MECHANICAL	FIRE PROTECT.
New Single Family	Deck (covered)	New System	Sprinkler
New Multi Family	Deck (uncovered)	Alteration	Standpipe
Addition	Shed	Replacement	UG Fireline
Alteration	Swimming Pool	Exhaust	Fire Alarm
Demolition	Sign		Hood Suppression
	Awning/Covering		
	Garage/Detached		
Other	Other	Other	Other

PUBLIC R.O.W.	WATER	SEWER
Driveway	Tap (inside)	Tap (inside)
Curb	Tap (outside)	Tap (outside)
Sidewalk	Agreement Needed <input type="checkbox"/>	Agreement Needed <input type="checkbox"/>
	Invest. Fee <input type="checkbox"/>	
Other		

GROSS AREA (NEW OR ALTERED) _____ S.F.

DESCRIPTION OF WORK TO BE DONE _____

MATERIALS: \$ _____ LABOR: \$ _____ TOTAL VALUATION: \$ _____
 FEES ARE PAYABLE TO THE CITY OF LA JUNTA AT THE TIME PERMIT IS ISSUED

The owner of this building/property and undersigned, do hereby covenant and agree to comply with all the laws of the State of Colorado, County of Otero and the ordinances of the City of La Junta pertaining to buildings and site development, and to construct the proposed improvement with the plans and specifications submitted herewith, and certify that the information and statements given on this application, drawings and specifications are to the best of their knowledge, true and correct.

SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL AND PLUMBING

Application by _____ Printed Applicant Name _____ Phone _____
 _____ Signature of Applicant _____ Date _____

The completed application, along with required plans, must be submitted to the Engineering Department. Please allow 2-3 weeks for review!

DO NOT WRITE BELOW THIS LINE

Property Zoned As _____	Min Front Set-Back _____	Min Side Set-Back _____	PRESENT USE <input type="checkbox"/>						
	Min Rear Set-Back _____		PROPOSED USE <input type="checkbox"/>						
Proposed Improvement meets all required set-backs	<table border="1"> <tr> <td>YES</td> <td>NO</td> <td>Variance will be required</td> </tr> <tr> <td>YES</td> <td>Floodplain Dev. Permit required</td> <td>NO</td> </tr> </table>			YES	NO	Variance will be required	YES	Floodplain Dev. Permit required	NO
YES	NO	Variance will be required							
YES	Floodplain Dev. Permit required	NO							
Property in "Special Flood Hazard Area"									
Zoning Approval _____	Date _____								
Approving Signature _____									

DEPARTMENT	SUPERVISOR	APPROVE	REJECT	COMMENTS
WATER/WASTEWATER DEPT. 515 Lacy	T. Seaba			SEE ATTACHED
ELECTRIC DEPT. 515 Lacy	R. DeLeon			SEE ATTACHED
FIRE DEPT. 601 Colorado	A. Eveatt			SEE ATTACHED
HEALTH DEPT. Otero County Court House	S. Korbitz			SEE ATTACHED
BUILDING INSPECTOR 601 Colorado	E. Harris			SEE ATTACHED