



## United States Department of the Interior

NATIONAL PARK SERVICE  
1849 C Street, N.W.  
Washington, DC 20240

**IN REPLY REFER TO:**

7360

FEB 01 2018

Mark A. Rodman  
Preservation Technical Services Manager  
History Colorado, Office of Archaeology and Historic Preservation  
History Colorado Center  
1200 Broadway  
Denver, CO 80203

Dear Mr. Rodman:

Thank you for forwarding the necessary documentation concerning the City of La Junta's application for participation in the Certified Local Government (CLG) Program. I have reviewed your submission and am pleased to concur in your recommendation that the City of La Junta be certified under the provision of Section 101(c) of the National Historic Preservation Act.

The date of certification will be recorded as the date of this letter. We are also providing a copy of this letter to the City of La Junta.

We welcome the City of La Junta as a local partner in the Federal Preservation Program and look forward to working with them to preserve what makes their community special and significant. They have been added to our database and can find their listing there as well as more information on the CLG program by going to: [www.nps.gov/clg](http://www.nps.gov/clg)

If you have any questions about this letter, please feel free to contact me by phone at 202-354-2062, or by email at [megan\\_brown@nps.gov](mailto:megan_brown@nps.gov).

Sincerely,

Megan J. Brown  
Chief  
State, Tribal, Local, Plans and Grants

cc: Cynthia D. Nieb, Director of Economic Development and Urban Renewal, La Junta